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## BIB DATA SHEET

CONFIRMATION NO. 7416

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/820,198    | 04/06/2004                       | 705   | 3691           | 27811-002 UTIL         |

## APPLICANTS

Ralph Mitchell, Braintree, MA;

## \*\* CONTINUING DATA \*\*\*\*

This appln claims benefit of 60/502,350 09/12/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\*

06/18/2004

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> AV<br>Initials      | MA               | 3               | 20           | 5                  |

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## TITLE

Mobilization income protection plan

|                            |   |  |
|----------------------------|---|--|
| FILING FEE RECEIVED<br>681 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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